**"Digital Skills Training Report.”**

b*.”This report summarizes the key activities,learning outcome ,and feedback received during the Digital Skills Training program conducted in December 20”*

*c.* .”This report summarizes the key activities,learning outcome ,and feedback received during the Digital Skills Training program conducted 2024*.”*

**Question2**

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**“Didital Literacy: a Modern Approach.”**

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**3.1 AI and Digital Literacy**

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| **English** | **Grammar and Comp 1 and 2,**  **Spelling and Vocab** | | | **Grammar and Comp3** |  |  |
| **Science** | **Order and Desine. Matter and Motion** | | | **Physical Science,Biology,Chemestry** | | |
| **History** | **World History ,American History,**  **World history & GA History** | | | **World History ,American History** | | |
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**Question:4**